

thinks you are, reputation is what man thinks you are. Character may, and usually does, make one's reputation, but not always. Circumstances may so con-trol' that a good person is thought evil and an evil person good. Character is inward and reputation outward.—Rev. C. A. Hare, Baptist, Indianopolis, Ind.

DEBTS UNPAID—The requisite of prayer is restilution. If you have word mean either Hades or the grave. So it is not be understood final wronged a man you must repair the injury before God will hear you. If you we him a debt you must cancel it. The trouble with a great many people is right glong this line. They don't pay their debts—Rev. D. L. Moody, Evangeinst Atlanta, Ga.

THE PRESRYTERIAN CHURCH—Among all the churches there is no church that elle gs with such these there is no church that elle gs with such a single production.

ROOSEVELT FOR PRESIDENT ROOSEVELT FOR PRESIDENT—
If the State of New York would propose
the name of Theodore Roosevelt for the
presidency, and enough other delegates
could free themselves from the cowardies
and political bosses to nominate him at
the next National convention, there are
enough people in these United States who
believe in his brave stand to elect him.
—Rev. Johnston Myers, Raptist, Chicago, Ill.

MONEY—Money is king. We give first rank to the man who has it, and pass by on the other side of the man who is without it, no matter how wise or good he may he. We are not in love with the meral reformer, nor with the ereform, if he means to affect our money-making.—Rev. Dr. Young, Baptist, Richmond, Va.

Columbus, Ohio.

LOVE—Love is the easence of religion. It is the outburst of a heart that God sees. It is the sum total of the command ments. Love as a Christian grace is the assence of the formand ments. Love as a Christian grace is the bases of or of the first discrete of the individual ments. Love as a Christian grace is the bases of or of the first discrete of the individual ments. Love as a Christian grace is the bases of or of the first discrete of the individual ments. Love as a Christian grace is the bases of or of the first discrete of the individual ments. Love as a Christian grace is the bases of the first discrete or of the individual ments. Love as a Christian grace is the command ments. Love as a Christian grace is the command ments and the same circumstances thing. Love can't do a manual thing. He has some allocated in the same circumstances and the formal ments are some allocated in the same circumstances. There must be some central figure or some life-giving principle. Confucius in rests upon a system of human philosophy, but of the first discrete in the dead body to life but also with the first discrete in the first discrete in the statement of the first discrete in the last disclered rooms to the base for a manual the last of the base in the last of the base in the last of the base in the first discrete in the last disclered rooms in all the proceed that comes that comes that comes that comes that the medical fact, but we have here a manual that we have neglected it so that we have neglected its of the first of the formal manual the first of the base is to do into the medical fact, but we have here a manual fact of the first of the base is to do into the medical fact, but we have here a manual fact of the first of the base is a manual that the last here is an amount of the base of the first of th

descended into the place of perdition of the informal regions. The point of ex-planation lies in the translation of the Hebrew word. It is now well settled that

ong all the churches there is no church cell gs with such femicity to the good things and gets rid with soon minerity he bud old things as the Presbyterian It though not gets ret who is the Fresh, terms to the had old things as the Fresh, terms to the had old things as the Fresh, terms to the had old her gomerwite, as it can alout so do some of the doings of Gos, are some of the gomerking that there is one church that islands her feet there is one church that islands her feet stands for something that she believe is perennally true, and writes that some thing in her confession of faith. Rectained the properties of the properties

QUESTIONS OF THE HOUR. The questions of the hour are social questions above all questions of the hour are social questions. Above they are they are questions that involve the very existence of society, maral questions, so closely alliest to religion that the church guestions that involve the very existence of society, maral questions, so closely alliest to religion that the church guestions, Ellicott City, Md,

CHURCH WORKERS—The church is a sound state and social cutter with the property of the party and tall social place even where our chief duty will be not a benefit. It is not a hospital. It is not an asylong and the stand or a judge out the lowest place of the church is a great army. It is an organization of workers—Rev. W. Macafee, Methodiat, Columbus, Ohio.

CHURCH Levis the church is a great army. It is an organization of workers—Rev. W. Macafee, Methodiat, Columbus, Ohio.

Columbus, Ohio.

do what they may to encourage an elect, and after the nightfall, when the monthing comes, they will be the test of a greet us and welcome as to that Home where partings shall be forever anknown George H. Hopworth.

A safe guard against indigestion is two coolert with the Price's Balding Powder.

SHORT SERMONS.

It oftens happens that the man who pays the preacher the least wants to bess him the most. Selected. If you take a streight stock and put it parily into the water it will seem stooked. Why? Because you are looking at it through two mediums, ale and water does so do some of the doings of Gold, which are perfectly straight, seem to use cresked. Why? Because we will look mean them through a double medium, material as well as spiritual. Ferret twenty and the some wore present at not. There was desse's reply to Samuel's question as to whether all his some wore present at not. These or identify was expected to bring all

sense right before God. The natural learn or carnal mind, is enturly against God and never can be made better (Rom. viii. 7). sin, while the old can do nothing but sin.

little giant of an engine pushes the pastriks is the work of the Spirit through the senger coach in front of it up the moun-Word. A person may be outwardly all that can be desired, even to moral character, but if the heart is not a new heart if this is not there, all else goes for anught. Pender I John v. 12. The whole world is wrong, and will be till the heart gets right; which is lersel and Jornalem and the course. The scenery going up the mountain is charming. Higher and higher which is Israel and Jerusalem, and the throne of David

Let us bear in mind that this was a question of service, not of salvation. For salvation the word ever stands, "Him that cometh to me, I will in no wise cast out" (John vi. 37). But for service it is still true that "few are chosen," not be cause the Lord does not want them, but cause the Lord does not want them, but because they do not want Him; they are not willing to submit whelly to Him, and His Word and His ways, not willing to have Him think for them, and set through them and live just to please Him in all

Joses evidently was expected to bring all his sons, but he supposed the had David would not be wanted, and that was just where he was mistaken. It is generally the unlikely one that is wanted and the unlikely and inexpected thing that hap-

AND STATE AND ASSESSED TO STATE AND ASSESSED

from the Lord and use our own eyes or our own judgment. But all this we must contend against, and prayerfully and patiently seek and wait His guidance.

2. "Man looketh on the outward appearance but the Lord looketh on the heart."

built just as our other standard price founds are built, except the looketh on the heart." the engine base a cog wheel that tain is charming. Higher and higher we climb until we pass the timber line; 8.10. "Neither hath the Lord chosen these" and higher and higher until at last we find ourselves on the summit of Pike's As the seven sens of Jesse passed before Samuel the verdict for each was "Not phere is dry and the pressure upon the phere is dry and the pressure upon the

lungs severe. Weak lungs cannot stand it. Children sometimes come down pale and sick and limp from the mountain top. Standing on the summit of the mountain we look north and see Denver 70 miles in the distance; and looking west we see the snow-capped summits of some of the Rocky moun-tain ranges, 150 miles distant. Looking east, Colorado City and Maniton City look to us like little children's playhouse cities. And stretching out towards the east is the boundless plain, with 10,000 cattle and horses feeding in

From the top of Pike's peak we get a vision which we get nowhere cise. An hour and 40 minutes ride from MONET—Money is king. We give first rank to the man who has it, and pass by one of the man who has it, and pass by one of the man who has it, and pass by one of the man who has it. The present the property of the property o base to top and an hour and 30 minutes ride from top to base, on the cog

Educational Union is at the back of the splendid hotels, magnificent stores of business blocks, and more asphalt vement than any city I ever saw, unsit be Washington, D. C.

My work having been done, I boarded & Burlington line 50 train on Wednesyright. We came clipping it along gainingly as fast as men ought to rider 60 hours, and I found myself at me with loved ones again. I heard uch talk of Atlanta's exposition. Is me with loved ones again. I heard uch talk of Atlanta's exposition. Is me with loved ones again. I heard uch talk of Atlanta's exposition. Is me with loved ones again. I heard uch talk of Atlanta's exposition. Is me glad levent Colorado. I shall remember with attitude the kindnesses of her peops; and shall carry with me memories her charming scenes as long as memy holds its place.

LOCAL CHURCH NOTICES.

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Private Church, corner of Texas avenue of Fannus and serions at 12 d. m., charact and presentor, the rector. Evently assistant. Advent and a Character and the continuous and serions at 12 d. m., character and serions at 12 d. m., character, first continuous at 12 d. m., character, first continuous at 13 d. m., character, first continuous at 13 d. m., character, first continuous at 14 d. m., character, first continuous at 14 d. m., character, first continuous at 15 d.

Chapel-Louisiana McGreen avenue. Sunday

or only thaptist Church—Corner Hardy Liberty. J. M. Nallys, perfor Samuel Market Proceeds at 2.2 n. m. J. H. Fruett and proceeds at 2.2 n. m. J. H. Fruett and proceeds at 2.2 n. m. J. H. Fruett and proceeds at 2.2 n. m. J. H. Fruett and proceeds at 2.2 n. m. J. H. Fruett and proceeds at 2.2 n. m. J. H. Fruett and proceeds at 2.2 n. m. J. H. Fruett and proceeds at 2.2 n. m. J. H. Fruett and all. I knows yet a proacher from the way yet all. Yet hars the wine like a gent, though—like a real, high reflerent; anylors at 3.2 n. J. Milyett, pastor, recidence.

Union street. Sunday school at 2.2 n. J. Freeding cover Sunday 2.2 n.

CHRISTIAN.

Social State of the Control of the C MHERLAND PRESBYTEMAN.

The lible and the Schools.

presented to the board of education, ask-ing that the reading of the Bible be re-stored to the public schools. The Woman's Educational Union is at the back of the

THE BRUISED REED. The popular preacher sat in his study before a glowing grate, and a satisfied smile stole over his features, as he remembered his sermon of that morning. to had struck strong blows at sin; relating to his breathless congregation in plain and burning words, takes of the whiledness, debauchery, drunkemess and reprayity that was going on in their very

cerrain pure-minded and original servant of the Lord, he had gone down himself among the lowest haunts of vice and ini-

quity, and there sketched in his mind those daming and accusive partraits that no bud painted before the astonished eyes

his study door clicked and

wound on your forehead- the blood seems

by dripping on those engravings-allow

Scripping on those engravings and the long, is he raised a ranged coat tall and pet the drops from his hrow, "I work sie vertexters [II git offen yer carnet, of her come from his hrow," I work sie wer tictures [II git offen yer carnet, of his come fresh air in ma minute, for time I could a told yer all about my petures—dar's Una and de lionate ones the Venus of Milo-de other restricts the die thrower-you wouldn't heavy, revered, that I knowed do mame, could you' the time I set in cheers the could you' the time I set in cheers the could you' to the time I set in cheers the could you' to the time I set in cheers the could you' to be the Jest in cheers the could be a set in the could be a set in the set in the could be an in the could be a set in the could be the could be a set in the could be the could

ten he seed my see and charged his mind not dat's all light. You says to ceresif that shall, but I heard yer. The bruned reed he shall not queste, and demoke a feak he will not not not, or sometime like set, and I got ter studying ever what a lew down bun live heen, and I says. The role to be high bug church, are hear de bloke preach.

laugh and called me 'Tions Jake,' but today I went to dat, big church where

seif dat I showed you round de Tender and steed by you when do counde

flimflam on yer, and when I heard if of the big sermons yer was preaching

he thans you would like possibly, if you distribute for a moment. "
make, reversaid, I won't sit down test about finished shootin' my dy goes to dat church and I goes to dat church and I suppose the sare music playin', and I suppose that a smell average and the suppose was angele singlin up in de pessaid, and I suppose with a smell average and the depay when we men if you it had a meaders when we are the property of the same work one and the de meaders when we are the same and the

rose, and way over at de oder and following reverend, standing in de gran' standing the gran' standing arm and fur away like, jest may rised to gray yer, and I went in fur to beny yer, and I went in fur to beny

A flattering sentence from the report of his sermon in the morning paper came to

Churches in the Cities.

Purifies and Beautific the Skin by restoring to healthy activity th CLOGGED, IRRITATED, I FLAMED, SLUGGISH, OVERWORKED PORES.

The Best interpretar Christmas Gi websten's international beneat

THE BEST FOR EVERYSO It is easy to find the word wanted

DRS. BETTS & BET PHYSICIANS AND SURGES



of the mess an unleased wound showed control was to be mess an unleased wound showed control was to be supported to be support

rabyrinth of his speech.

Don't yer know me" I lives in 'Hell's
Delight, 'I knows you You come down,
you do!, and wants ter take in ther sights

You aske Tony, the Dags, fees, fees



WORN NIGHT AND D



Patent July 28, 1891, measurement sent securely said. House Mfg. Co., 74 Broadway, N. I. Buy the best direct from the said urer and at first cost. Mention this paper when res a

FOR WHOM?

OPIUM OR MORPHINE IN PAINLESS OPIUM ATTORNES ORIGINAL AND ONLY SCHUIN BEEF

Discovered in 1868.
Office 312, 70 Monroe Street. CHICASO RUPTURE PIL

tion of 60,000 signatures is about to be as powerful to move the hearts of his